AGENDA Regular Meeting of the Clayton Council Clayton Fire House 300 East Street, Clayton, DE Monday, August 9, 2021 7:00 p.m.



As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order
- 2. Pledge to the Flag

## 3. Approval of Minutes

- a. Council Meeting July 12, 2021
- b. Personnel Committee Meeting July 22, 2021
- 4. Approval of Income and Expense Report
- 5. Communications
- 6. Report of the Chief of Police
- 7. Report of the Town Foreman
- 8. Report of the Town Solicitor
- 9. Report from Inspections/Enforcement

## 10. Reports from Members of Council

- a. Report from Electric Committee DeBenedictis, Burnett, Carrow
- b. Report from Street Committee Valentine, Carrow, Burnett
- c. Report from Water & Sewer Committee Burnett, DeBenedictis, Carrow
- d. Report from Equipment Committee Valentine, DeBenedictis, Smith
- e. Report from Personnel Committee Carrow, Burnett, Smith
- f. Report from Public Safety Committee Smith, DeBenedictis, Valentine, A. Carrow, Stinson
- g. Report from Budget Committee Valentine, Smith, DeBenedictis, Burnett, Carrow
- h. Report from Economic Development Committee Carrow, Burnett, Ide, Thomas, Young
- i. Report from Downtown Development District Rebate DeBenedictis
- **j.** Report from DEMEC DeBenedictis, Burnett (Alternate)
- **k.** Report from Board of Adjustments Petro, Kennedy
- I. Report from Planning & Zoning Committee Watts, Brockenbrough, Stover, Ruppert
- m. Appeals Board (Building Code) Jones, Watts, Ide
- n. Law & Legislature Committee Smith, DeBenedictis, Valentine, Carrow, Burnett
- **11.** Public Forum Each resident will have three (3) minutes to make comment on their subject matter.

## 12. Unfinished Business

## 13. New Business

- a. Request to be Put on the Town Council Agenda Lara Jackson reference Providence Crossing
- b. Discuss Draft RPF to Town from Duffield Associates (NS)
- c. Presentation Joanne Masten and Terry Pepper from Kent County Levy Court to present Clayton Police Department with a check (CH)
- d. Linda Parkowski Kent County Partnership Give Council Update (WC)
- 14. Adjournment

Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.